taittirīya āraṇyaka *IV 42* – śaṃ no vātaḥ pavatām

śaṃ no vātaḥ pavatāṃ mātariśvā śaṃ nastapatu sūryaḥ |
ahāni śaṃ bhavantu naśśagṃ rātriḥ prati dhīyatām |
śamuṣā no vyucchatu śamāditya udetu naḥ |
śivā naśśantamā bhava sumṛḍīkā sarasvati |
mā te vyoma sandṛśi |
iḍāyai vāstvasi vāstumadvāstumanto bhūyāsma mā
vāstościthsmahyavāstussa bhūyādyo'smāndveṣṭi
yaṃ ca vayaṃ dviṣmaḥ |
pratiṣṭhā'si pratiṣṭhāvanto bhūyāsma mā
pratiṣṭhāyāścithsmahyapratiṣṭhassa
bhūyādyo'smāndveṣṭi yaṃ ca vayaṃ
dviṣmaḥ |
ā vāta vāhi bheṣajaṃ vi vāta vāhi yadrapaḥ |
tvagṃhi viśvabheṣajo devānāṃ dūta īyase |
dvāvimau vātau vāta āsindhorāparāvataḥ ||
dakṣaṃ me anya āvātu parānyo vātu yadrapaḥ |
yadado vāta te gṛhe'mṛtasya nidhir hitaḥ |
tato no dehi jīvase tato no dhehi bheṣajam |

tato no maha āvaha vāta āvātu bheṣajam |
śambhūrmayobhūrno hṛde praṇa āyūgṃṣi tāriṣat |
indrasya gṛho'si taṃ tvā prapadye sagussāśvaḥ |
saha yanme asti tena |
bhūḥ prapadye bhuvaḥ prapadye suvaḥ prapadye
bhūrbhuvassuvaḥ prapadye vāyuṃ
prapadye nārtāṃ devatāṃ
prapadye'śmānamākhaṇaṃ prapadye
prajāpaterbrahmakośaṃ brahma
prapadya om prapadye |
antarikṣaṃ ma urvantaraṃ bṛhadagnayaḥ parvatāśca
yayā vātaḥ svastyā svastimāntayā svastyā
svastimānasāni |
prāṇāpānau mṛtyormā pātaṃ prāṇāpānau mā mā
hāsiṣṭaṃ mayi medhāṃ mayi prajāṃ
mayyagnistejo dadhātu mayi medhā - mayi
prajā - mayīndra indriyaṃ dadhātu
mayi medhāṃ mayi prajāṃ mayi
sūryo bhrājo dadhātu ||

dyubhiraktubhiḥ paripātumasmānariṣṭebhiraśvinā
saubhagebhiḥ |
tan no mitro varuṇo māmahantāmaditiḥ sindhuḥ
pṛthivī uta dyauḥ |
kayā naścitra ā bhuvadūtī sadāvṛdhassakhā ||
kayā śaciṣṭhayā vṛtā |
kastvā satyo madānāṃ magṃhiṣṭho mathsadandhasaḥ |
dṛḍhā cidāruje vasu |
abhīṣuṇassakhīnāmavitā jaritṛṇām |
śataṃ bhavāsyūtibhiḥ |
vayassuparṇā upaseduṣindraṃ priyamedhā ṛṣayo
nādhamānāḥ |
apadhvāntamūr nuhi pūrdhi
cakṣurmumugdhyasmānnidhaye vabaddhān |
śaṃ no devīrabhiṣṭaya āpo bhavantu pītaye ||
śaṃyorabhīsravantu naḥ ||
īśānā vāryāṇāṃ kṣayantīścarṣaṇīnām |
apo yācāmi bheṣajam |
sumitrā na āpa oṣadhayaḥ santu durmitrāstasmai
bhūyāsuryo ||’smāndveṣṭi yaṃ ca vayaṃ dviṣmaḥ |
āpo hiṣṭhā mayobhuvastā na ūrje dadhātana |
mahe raṇāya cakṣase |
yo vaḥ śivatamo rasastasya bhājayatehanaḥ |
uśatīriva mātaraḥ |
tasmā araṅ gamāma vo yasya kṣayāya jinvatha ||
āpo janayathā ca naḥ |
pṛthivī śāntā sā’gninā śāntā sā me śāntā śucagṃ
śamayatu |
antarikṣagṃ śāntaṃ tadvāyunā śāntaṃ tanme śāntagṃ
śucagṃ śamayatu |
dyauśśāntā sādityena śāntā sā me śāntā
śucagṃśamayatu |
pṛthivī śāntirantarikṣagṃ śāntirdyauśśāntirdiśaś-
śāntiravāntaradiśāśśāntiragniśśāntirvāyuś-
śāntirādityaśśāntiścandramāśśāntirnakṣatrāṇi
śāntirāpaśśāntiroṣadhayaśśāntirvanaspatayaś-
śāntirgauśśāntirajā śāntiraśvaśśāntiḥ puruṣaś-
śāntirbrahma śāntirbrāhmaṇaśśāntiśśāntireva

śāntiśśāntirme astu śāntiḥ |
tayāhagṃ śāntyā sarvaśāntyā mahyaṃ dvipade
catuṣpade ca śāntiṃ karomi śāntirme astu śāntiḥ ‖
eha śrīśca hrīśca dhṛtiśca tapo medhā pratiṣṭhā śraddhā
satyaṃ dharmaścaitāni
mottiṣṭhantamanūttiṣṭhantu mā māggśrīśca
hrīśca dhṛtiśca tapo medhā pratiṣṭhā
śraddhā satyaṃ dharmaścaitāni
mā mā hāsiṣuḥ |
udāyuṣāsvāyuṣodoṣadhīnāgṃ rasenotparjanyasya
śuṣmeṇodasthāmamṛtāgṃ anu |
taccakṣurdevahitaṃ purastāccukramuccarat |
paśyema śaradaśśataṃ jīvema śaradaśśataṃ
nandāma śaradaśśata - modāma śaradaśśata -
bhavāma śaradaśśatagṃ śṛṇavāma śaradaśśataṃ
prabravāma śaradaśśatamajitāssyāma śaradaśśata -
jyokca sūrya - dṛśe |
ya udagānmahator’ṇavādvibhrājamānassarirasya
madhyāthsa mā vṛṣabho lohitākṣassūryo
vipaścinmanasā punātu |
brahmaṇaścotanyasi brahmaṇa ānīstho brahmaṇa
āvapanamasi dhāriteyaṃ pṛthivī brahmaṇā mahī
dhāritamenena mahadantarikṣa - diva -
dādhāra pṛthivīgṃ sadevāṃ yadahaṃ
veda tadahan dhārayāṇi mā
madvedo’dhi visrasat |
medhāmaniṣe mā viśatāgṃ samīci bhūtasya
bhavyasyāvarudhyai sarvamāyurayāṇi
sarvamāyurayāṇi |
ābhirgīrbhiryadato na ūnamāpyāyaya harivo
vardhamānaḥ |
yadā stotṛbhyo mahi gotrārujāsi bhūyiṣṭha bhājo adha te
syāma |
brahma prāvādiṣma tanno mā hāsīt ‖
om śāntiśśāntiśśāntiḥ ‖

‖ taittirīyāraṇyakam IV.42 ‖