

*taittirīya saṁhitā IV. 5. 1-11.*

*- rudram*

*saṁhitā pāṭhaḥ*

om namāste rudra maṅyava utota iṣave namaḥ |  
namāste astu dhanvane bāhubhyām uta te namaḥ |  
yā ta iṣuśīvatamā śivaṁ babhūva te dhanuḥ |  
śivā śaravyā yā tava tayā no rudra mṛdaya |  
yā te rudra śivā tanūraghorā'pāpakāśinī |  
tayā nastanuvā śantamayā giriśamtābhicākaśihi |  
yāmiṣuṁ giriśamta haste |  
bibharṣyastave |  
śivāṁ giritra tāṁ kuru mā higr̥msīḥ puruṣaṁ jagat |  
śivena vacasā tvā giriśacchāvadāmasi |  
yathā nassarvamijagādayakṣmagṁ sumanā asat |  
adhyāvocadadhivaktā prāthamo daivyo bhīṣak |  
ahigṅśca sarvāñjambhayansarvāśca yātudhānyāḥ |  
asau yastāṁro aruṇa uta babhrussuṁmaṅgalāḥ |  
ye cemāgṁ rudrā abhitō dikṣu |  
śrītāssahasraśo'vaiṣāgṁ heḍa imahe |

asauvyo'vasarpāti nilagrīvo vilohitaḥ |  
utainam gopā adṛśannadr̥śannudahāryāḥ |  
utainam viśvā bhūtāni sa dr̥ṣto mṛdayāti naḥ |  
namo astu nilagrīvāya sahasrākṣāya mīdhuṣe |  
atho ye āsya sattvāno'ham tebhyo'karannamaḥ |  
pramuñca dhanvanastvamubhayorārtni yorjyām |  
yāśca te hasta iṣavaḥ |  
parā tā bhāgavo vapa |  
avatatyā dhanustvagṁ sahasrākṣa śateṣudhe |  
niśīryā śalyānāṁ mukhā śivo nassumanā bhava |  
vijyam dhanuḥ kapardino viśalyo bāṇavāgṁ uta |  
aneśannasyeśava ābhurāsyā niṣaṁgathiḥ |  
yā te hetirmīdhuṣtama haste babhūva te dhanuḥ |  
tayā'smān viśvatastvamāyākṣmayā paribbhujā |  
namāste astvāyudhāyānātātāya dhṛṣṇave |  
ubhābhyām uta te namo bāhubhyāṁ tava dhanvane |  
pari te dhanvano hetirasmānvṛṇaktu viśvataḥ |  
atho ya iṣudhistavāre asmānidhehi tam || 1 ||

namaste astu bhagavanviśveśvarāya mahādevāya  
tryambakāya tripurāntakāya trikāgnikālāya  
kālāgnirudrāya nilakanṭhāya mṛtyunjayāya sarveśvarāya  
sadāśivāya śrīmanmahādevāya namaḥ ॥

namo hiranyabāhave senānye diśām ca patāye namo  
namo vṛkṣebhyo harikeśebhyaḥ paśūnām patāye namo  
namo āspiñjarāya tviṣimate pathinām patāye namo  
namo babhluśāya vivyādhine nnānām patāye namo  
namo harikeśāyopavītine puṣṭānām patāye namo namo  
bhavasya hetyai jagatām patāye namo namo  
rudrāyatātāvine kṣetrānām patāye namo  
namo sūtāyāhantyaia vanānām patāye namo namaḥ |  
rohitāya sthapatāye vṛkṣānām patāye namo namo  
mantriṇe vāñijāya kakṣānām patāye namo namo  
bhuvantaye vārivaskṛtāyauśadhīnām patāye namo nama  
uccairghoṣāyākrandayate pattinām patāye namo  
namaḥ kṛtsnavītāya dhāvate satvanām patāye  
namaḥ ॥ 2 ॥

namo assahamānāya nivādhina āvyādhinīnām patāye  
namo namaḥ kakubhāya niṣāṅgiṇe stenānām patāye  
namo namo niṣāṅgiṇa iśudhimate taskarānām patāye  
namo namo vañcate parivañcate stāyūnām patāye namo  
namo nicerave paricarāyārānyānām patāye namo  
namo sṛkā vibhyo jighāṃsadbhyo muṣṇatām patāye  
namo namo śimadbhyo naktañcarādbhyaḥ  
prakṛntānām patāye namo nama uṣṇiṣiṇe giricarāya  
kuluñcānām patāye namo namaḥ |  
iśumadbhyo dhanvā vibhyaśca vo namo nama  
ātānvānebhyaḥ pratidadhānebhyaśca vo namo nama  
āyacchadbhyo viśṛjadbhyaśca vo namo namo syadbhyo  
vidhyadbhyaśca vo namo nama  
āśīnebhyaśśayānebhyaśca vo namo namo ssvapadbhyo  
jāgradbhyaśca vo namo namo stīṭhādbhyo  
dhāvadbhyaśca vo namo  
namo sabbhābhyaśśabhapātibhyaśca vo namo namo  
asvebhyaśśvāpatibhyaśca vo namaḥ ॥ 3 ॥

nama<sup>1</sup> āvyā<sup>1</sup>dhinī<sup>1</sup>bhyo<sup>1</sup> vī<sup>1</sup>vidhyā<sup>1</sup>ntī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup>  
 nama<sup>1</sup> uga<sup>1</sup>nā<sup>1</sup>bhyastr<sup>1</sup>gmha<sup>1</sup>tī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup>  
 gr<sup>1</sup>tsebhyo<sup>1</sup> gr<sup>1</sup>tsapā<sup>1</sup>tī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> vrā<sup>1</sup>tē<sup>1</sup>bhyo<sup>1</sup>  
 vrā<sup>1</sup>tā<sup>1</sup>patī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> ga<sup>1</sup>ṇebhyo<sup>1</sup>  
 ga<sup>1</sup>ṇapā<sup>1</sup>tī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> virū<sup>1</sup>pebhyo<sup>1</sup>  
 vi<sup>1</sup>śvarū<sup>1</sup>pebhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> ma<sup>1</sup>hadbhyaḥ<sup>1</sup> -  
 kṣu<sup>1</sup>llake<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> ra<sup>1</sup>thī<sup>1</sup>bhyo<sup>1</sup> 'ra<sup>1</sup>thebhyaśca<sup>1</sup>  
 vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup> ra<sup>1</sup>thē<sup>1</sup>bhyaḥ<sup>1</sup> |  
 ra<sup>1</sup>thā<sup>1</sup>patī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup>  
 namas<sup>1</sup>senā<sup>1</sup>bhyassenā<sup>1</sup>nī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namaḥ<sup>1</sup> -  
 kṣa<sup>1</sup>trī<sup>1</sup>bhyaṣsaṅ<sup>1</sup>grahī<sup>1</sup>trī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup>  
 namas<sup>1</sup>takṣā<sup>1</sup>bhyo<sup>1</sup> ra<sup>1</sup>thakā<sup>1</sup>rebhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namaḥ<sup>1</sup>  
 ku<sup>1</sup>lā<sup>1</sup>lebhyaḥ<sup>1</sup> ka<sup>1</sup>rmā<sup>1</sup>rebhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namaḥ<sup>1</sup>  
 pu<sup>1</sup>ñjī<sup>1</sup>ṣṭē<sup>1</sup>bhyo<sup>1</sup> ni<sup>1</sup>ṣā<sup>1</sup>debhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> nama<sup>1</sup> i<sup>1</sup>ṣuk<sup>1</sup>ṛdbhyo<sup>1</sup>  
 dhan<sup>1</sup>vak<sup>1</sup>ṛdbhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup> namo<sup>1</sup>  
 mṛ<sup>1</sup>gayubhyaśś<sup>1</sup>vanī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namo<sup>1</sup>  
 nama<sup>1</sup>śś<sup>1</sup>vabhyaśś<sup>1</sup>vapā<sup>1</sup>tī<sup>1</sup>bhyaśca<sup>1</sup> vo<sup>1</sup> namaḥ<sup>1</sup> || 4 ||  
 namo<sup>1</sup> bhavā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> ru<sup>1</sup>drā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śś<sup>1</sup>arvā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>

pa<sup>1</sup>śu<sup>1</sup>patā<sup>1</sup>yē<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> ni<sup>1</sup>lā<sup>1</sup>grī<sup>1</sup>vā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> śī<sup>1</sup>tī<sup>1</sup>ka<sup>1</sup>ṅ<sup>1</sup>thā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 namaḥ<sup>1</sup> ka<sup>1</sup>pa<sup>1</sup>rdī<sup>1</sup>nē<sup>1</sup> ca<sup>1</sup> vyū<sup>1</sup>pta<sup>1</sup>ke<sup>1</sup>śā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 nama<sup>1</sup>ssa<sup>1</sup>ha<sup>1</sup>srā<sup>1</sup>kṣā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> śa<sup>1</sup>tad<sup>1</sup>hā<sup>1</sup>nvane<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> giri<sup>1</sup>śā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 śī<sup>1</sup>pī<sup>1</sup>vi<sup>1</sup>ṣṭā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> mī<sup>1</sup>d<sup>1</sup>hu<sup>1</sup>ṣṭā<sup>1</sup>mā<sup>1</sup>yā<sup>1</sup> ce<sup>1</sup>ṣu<sup>1</sup>mate<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup>  
 hra<sup>1</sup>svā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> vā<sup>1</sup>ma<sup>1</sup>nā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> br<sup>1</sup>hate<sup>1</sup> ca<sup>1</sup> var<sup>1</sup>ṣī<sup>1</sup>yase<sup>1</sup> ca<sup>1</sup>  
 namo<sup>1</sup> vr<sup>1</sup>ddhā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> sa<sup>1</sup>m<sup>1</sup>vr<sup>1</sup>d<sup>1</sup>h<sup>1</sup>vane<sup>1</sup> ca<sup>1</sup> |  
 namo<sup>1</sup> a<sup>1</sup>grī<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> pra<sup>1</sup>thā<sup>1</sup>mā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup> ā<sup>1</sup>śave<sup>1</sup> cā<sup>1</sup> jī<sup>1</sup>ṛā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 nama<sup>1</sup>śśī<sup>1</sup>ghrī<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> śī<sup>1</sup>bhyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup> ū<sup>1</sup>rmī<sup>1</sup>yā<sup>1</sup>  
 cā<sup>1</sup>vas<sup>1</sup>vā<sup>1</sup>nyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śśro<sup>1</sup>tā<sup>1</sup>sī<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> dvī<sup>1</sup>pyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> || 5 ||  
 namo<sup>1</sup> jye<sup>1</sup>ṣṭhā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> ka<sup>1</sup>ni<sup>1</sup>ṣṭhā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> namaḥ<sup>1</sup> pū<sup>1</sup>rvajā<sup>1</sup>yā<sup>1</sup>  
 cā<sup>1</sup>pa<sup>1</sup>ra<sup>1</sup>jā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> ma<sup>1</sup>dhyā<sup>1</sup>mā<sup>1</sup>yā<sup>1</sup> cā<sup>1</sup> pa<sup>1</sup>ga<sup>1</sup>lbhā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 namo<sup>1</sup> ja<sup>1</sup>ghā<sup>1</sup>nyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> bud<sup>1</sup>hni<sup>1</sup>yā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śśo<sup>1</sup>bhyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 pra<sup>1</sup>tī<sup>1</sup>sā<sup>1</sup>ryā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> yā<sup>1</sup>myā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> kṣe<sup>1</sup>myā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>  
 urvā<sup>1</sup>yā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> khā<sup>1</sup>lyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śślo<sup>1</sup>kyā<sup>1</sup>yā<sup>1</sup> cā<sup>1</sup> 'va<sup>1</sup>śā<sup>1</sup>nyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 namo<sup>1</sup> vā<sup>1</sup>nyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> ka<sup>1</sup>kṣyā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śśra<sup>1</sup>vā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup>  
 pra<sup>1</sup>tī<sup>1</sup>śra<sup>1</sup>vā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> |  
 nama<sup>1</sup> ā<sup>1</sup>śu<sup>1</sup>ṣe<sup>1</sup>ṇā<sup>1</sup>yā<sup>1</sup> cā<sup>1</sup>śu<sup>1</sup>ra<sup>1</sup>thā<sup>1</sup>yā<sup>1</sup> ca<sup>1</sup> nama<sup>1</sup>śśū<sup>1</sup>rā<sup>1</sup>yā<sup>1</sup>  
 cā<sup>1</sup>vā<sup>1</sup>b<sup>1</sup>hī<sup>1</sup>ndate<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup> var<sup>1</sup>mi<sup>1</sup>ṇē<sup>1</sup> ca<sup>1</sup> var<sup>1</sup>ū<sup>1</sup>thī<sup>1</sup>nē<sup>1</sup> ca<sup>1</sup> namo<sup>1</sup>

bilminé ca kavaciné ca namáśrutāya ca srutasenāya  
ca || 6 ||

namó dundubhyāya cā hananyāya ca namó dhṛṣṇave ca  
pramṛśāya ca namó dūtāya ca prahitāya ca namó  
niṣaṅginé ceṣudhimate ca namastīkṣṇeṣave cāyudhiné  
ca namassvāyudhāya ca sudhanvane ca namassrutyāya ca  
pathyāya ca namah kātīya ca nīpyāya ca  
namassūdyāya ca sarasyāya ca namó nādyāya ca  
vaiśantāya ca |

namah kūpyāya cāvatyāya ca namo varṣyāya cāvarṣyāya  
ca namó meghyāya ca vidyutyāya ca namā idhriyāya  
cātapyāya ca namo vātyāya ca reṣmiyāya ca namó  
vāstavyāya ca vāstupāya ca || 7 ||

namassomāya ca rudrāya ca namastāmrāya cāruṇāya ca  
namaśśaṅgāya ca paśupatāya ca namā ugrāya ca  
bhīmāya ca namó agrevadhāya ca dūrevadhāya ca  
namó han̄tre ca han̄iyase ca namó vṛkṣebhyo

harikeśebhyo namastārāya namáśśambhave ca  
mayobhave ca namáśśaṅkarāya ca mayaskarāya ca  
namáśśivāya ca śivatarāya ca |

namastīrthyāya ca kūlyāya ca namah pāryāya cāvāryāya  
ca namah pratarāṇāya cottarāṇāya ca namā ātāryāya  
cālādyāya ca namáśśaspyāya ca phenyāya ca  
namassikatīya ca pravāhyāya ca || 8 ||

namā iriṇyāya ca prapathyāya ca namah kigṃśīlāya ca  
kṣayaṇāya ca namah kapardine ca pulastaye ca namo  
goṣṭhyāya ca gr̄hyāya ca namastalpyāya ca gehyāya ca  
namah kātīya ca gahvareṣṭhāya ca namó hradayyāya ca  
niveṣpyāya ca namah pāgṃsavyāya ca rajasyāya ca  
namaśśuṣkyāya ca harītyāya ca namo lopyāya colapyāya  
ca |

namā ūrvyāya ca sūrmyāya ca namah parṇyāya ca  
parṇaśadyāya ca namó paguramāṇāya cābhighnate ca  
namā ākkhidate ca prakkhidate ca namó vaḥ kirikebhyo  
devānāgṃ hṛdayebhyo namó vikṣiṇakebhyo namó

vicinvaṭkebhyo namā ānirhatebhyo namā  
āmivaṭkebhyaḥ ॥ 9 ॥

drāpe andhaspate daridrannīlalohita |  
eṣāṃ puruṣānāmeṣāṃ paśūnāṃ mā bhermā'ro mo  
eṣāṃ kiṃcanāmat |  
yā te rudra śivā tanūśivā viśvābheṣajī |  
śivā rudrasyā bheṣajī tayā no mṛḍa jīvasē |  
imāḡṃ rudrāyā tavasē kapardine kṣayadvīrāya  
prabhārāmahe matim |  
yathā naśśamasaddvipade catuṣpade viśvaṃ puṣṭam  
grāme asmin |  
anāturam |  
mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā  
vidhema te |  
yacchaṃ ca yośca manūrāyaje pitā tadāśyāma tava rudra  
praṇītau |  
mā no mahāntamuta mā no arbhakaṃ mā na  
ukṣāntamuta mā na ukṣitam |

mā no'vadhīḥ pītaraṃ mota mātarāṃ priyā mā  
nāstanuvāḥ |  
rudra rīriṣaḥ |  
mā nāstoke tanāye mā na āyūṣi mā no goṣu mā no  
aśveṣu rīriṣaḥ |  
vīrānmā no rudra bhāmito'vadhīrhaṣmānto namasā  
vidhema te |  
ārātte goghna uta pūruṣaghne kṣayadvīrāya  
sumnamasme te astu |  
rakṣā ca no adhi ca deva brūhyadhā ca naśśarmā yaccha  
dvībarhāḥ |  
stuhi |  
śrutam gartasadam yuvānaṃ mṛganna  
bhīmamūpahaṭnumugram |  
mṛḍā jaritre rudra stavāno anyante asmannivāpantu  
senāḥ |  
parīno rudrasyā hetirvṛnaktu pari tveṣasyā durmati  
rāghāyoḥ |  
ava sthīrā maghavadbhyastanuṣva mīdhvastokāya

tanāyāya mṛḍaya |  
mīdhūṣṭama śivatama śivo nāssumanā bhava |  
parame vṛkṣa āyudhannidhāya kṛttim vasāna ācāra  
pinākaṃ |  
bibhradāgahi |  
vikirida vilohita namaste astu bhagavaḥ |  
yāste sahasragṃ hetayonyamaśmannivāpantu tāḥ |  
sahasrāṇi sahasradhā bāhuvostava hetayaḥ |  
tāsāmīśāno bhagavaḥ parācinā mukhā kṛdhi || 10 ||

sahasrāṇi sahasraśo ye rudrā adhi bhūmyām |  
teṣāgṃ sahasrayojane'vadhanvāni tanmasi |  
asminmahatyarṇave'ntarikṣe bhavā adhi |  
nīlāgrivāśśitikanṭhāśśārvā adhaḥ - kṣamācarāḥ |  
nīlāgrivāśśitikanṭhā divagṃ rudrā upāśritāḥ |  
ye vṛkṣeṣu saspīñjarā nīlāgrivā vilohitāḥ |  
ye bhūtānāmadhipatayo viśikhāsaḥ kapardināḥ |  
ye annēṣu vividhyanti pātreṣu pibāto janān |  
ye pathāṃ pathirakṣaya ailabṛdāya vyudhāḥ |

ye tīrthāṇi |  
pracarānti sṛkāvānto niṣaṅgiṇāḥ |  
ya etāvantaśca bhūyāgṃsaśca diśo rudrā vitasthire |  
teṣāgṃ sahasrayojane'vadhanvāni tanmasi |  
namo rudrebhyo ye pṛthivyām ye'ntarikṣe ye divi  
yeṣāmannam vāto varṣamiśavastebhyo daśa prācīrdaśa  
dakṣiṇā daśa prācīrdaśodīcīrdaśordhvāstebhyo  
namaste no mṛḍayantu te yaṃ dviṣmo yaśca no dveṣṭi  
taṃ vo jambhē dadhāmi || 11 ||

tryāmbakaṃ yajāmahe sugandhim puṣṭivardhanam |  
urvārukamiva bandhanānmṛtyormukṣīya māmṛtāt |

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