

taittirīya āraṇyaka III. 12. 1-10

– *puruṣa suktam*

tacchaṃ yorāvṛṇīmahe |
gātum yajñāya |
gātum yajñapātaye |
daivīssvastirāstunaḥ |
svastirmānuṣebhyaḥ |
ūrdhvaṃ jigātu bheṣajam |
śaṃ nō astu dvīpade |
śaṃ catuṣpade |
om śāntiśśāntiśśāntiḥ ||

sahasrā śīrṣā puruṣaḥ |
sahasrākṣassahasrapāt |
sa bhūmim viśvato vṛtvā |
atyatiṣṭhaddaśāṅgulam |
puruṣa evedagṃ sarvaṃ |
yadbhūtaṃ yacca bhavyaṃ |

utāmṛtatvasyeśānaḥ |
yadannēnātirohāti |
etāvānasya mahimā |
ato jyāyāggśca puruṣaḥ || 1 ||
pādo'sya viśvā bhūtāni |
tripādasyāmṛtaṃ divi |
tripādūrdhva udaitpuruṣaḥ |
pādo'syehābhāvāt punaḥ |
tato viśvaṅvyākramat |
sāśanānaśane abhi |
tasmādvirāḍajāyata |
virājo adhi puruṣaḥ |
sa jāto atyaricyata |
paścādbhūmimatho puraḥ || 2 ||
yatpuruṣeṇa haviṣā |
devā yajñamatānvata |
vasanto aśyāsīdājyam |
grīṣma idhmaśśaraddhaviḥ |
saptāsyāsanparidhayaḥ |

trissap̄ta samidhah̄ kṛtāḥ |
devā yadyajñam̄ tanvānāḥ |
abādhnanpuruṣam̄ paśum̄ |
tam̄ yajñam̄ barhiṣī praukṣan̄ |
puruṣam̄ jātamaḡrataḥ || 3 ||
tenā devā ayajanta |
sādhyā ṛṣayaścaye |
tasmādyajñāt sarvāhutaḥ |
sambhṛtam̄ pṛsadājyam̄ |
paśūggstāggścakre vāyavyān̄ |
āraṇyāngrāmyāśca ye |
tasmādyajñātsarvāhutaḥ |
ṛcassāmānī jajñire |
chandāgṃsī jajñire tasmāt̄ |
yajustasmādajāyata || 4 ||
tasmādaśvā̄ ajāyanta |
ye ke cobhayādātaḥ |
gāvohā jajñire tasmāt̄ |
tasmāj̄jātā̄ ajāvayaḥ |

yatpuruṣam̄ vyādadhuh̄ |
katidhā vyakalpayan |
mukham̄ kimāsyā̄ kau bāhū |
kāvūrū pādāvucyete |
brāhmaṇōsyā mukhamāsīt |
bāhū rājanyaḥ kṛtaḥ || 5 ||
ūrū tadāsyā yadvaiśyaḥ |
padbhyāgṃ sūdrō ajāyata |
candramā̄ manāsō jātāḥ |
cakṣossūryō̄ ajāyata |
mukhādindrāścāgniścā |
prāṇādvāyurajāyata |
nābhyā̄ āsīdantarīkṣam̄ |
śīrṣṇō dyaussamāvartata |
padbhyām̄ bhūmir̄diśśāśrotrāt̄ |
tathā lokāgṃ̄ ākalpayan || 6 ||
vedāhametaḡtam̄ puruṣam̄ mahāntam̄ |
ādityavarṇam̄ tamāstū pāre |
sarvānī rūpānī vicityā̄ dhīraḥ |

nāmāṅi kṛtvābhivadaṅ yadāste ॥
dhātā purastādyamūdājahāra ॥
śakraḥ praviḍvānpradiśaścatasraḥ ॥
tamevaṃ vidvānamṛta iha bhāvati ॥
nānyaḥ panthā ayanāya vidyate ॥
yajñena yajñamayajanta devāḥ ॥
tāni dharmāṅi prathamānyāsan ॥
te ha nākaṃ mahimānāssacante ॥
yatra pūrve sādhyāssanti devāḥ ॥ 7 ॥
adbhyassambhūtaḥ pṛthivyai rasāca ॥
viśvakārmaṇassamāvartatādhi ॥
tasya tvaṣṭā vidadhadrūpamēti ॥
tatpuruṣasya viśvamājānamagre ॥
vedāhametaṃ puruṣaṃ mahāntam ॥
ādityavarṇaṃ tamāsaḥ parastāt ॥
tamevaṃ vidvānamṛta iha bhāvati ॥
nānyaḥ panthā vidyate yanāya ॥
prajāpatiścarati garbhe antaḥ ॥
ajāyamāno bahudhā vijāyate ॥ 8 ॥

tasya dhīrāḥ pariḥānanti yonim ॥
marīcināṃ padamicchanti vedhasaḥ ॥
yo devebhya ātāpati ॥
yo devānāṃ purohitaḥ ॥
pūrvo yo devebhyo jātaḥ ॥
namo rucāya brāhmaye ॥
rucam brāhmaṇa janayantaḥ ॥
devā agre tadābruvan ॥
yastvaivaṃ brāhmaṇo vidyāt ॥
tasya devā āsanvaśe ॥ 9 ॥
hrīśca te lakṣmīśca patnyaū ॥
ahorātre pārśve ॥
nakṣatrāṅi rūpam ॥
aśvinau vyāttaṃ ॥
iṣṭaṃ maṇiṣāṇa ॥
amuṃ maṇiṣāṇa ॥
sarvaṃ maṇiṣāṇa ॥ 10 ॥