

taittirīya upaniṣat (mahānārāyanāya) IV. 2.

– āyātu varadā

āyātu¹ varadā¹ devī |

akṣaraṃ¹ brahma¹sammitam ||

gāyatrīṃ¹ chandasāṃ¹ mātā |

idaṃ¹ brahma¹ juṣasvānaḥ |

om o¹ṣi |

om sa¹ḥi |

om ba¹lāmasi |

om bhrā¹jōsi |

om devānāṃ¹ dhāma¹ nāmāsi |

om viśvā¹masi |

om viśvāy¹uḥ |

om sarvā¹masi |

om sarvāy¹uḥ |

abhibhūr om gāyatrīṃ¹ āvāhayāmi ||

|| taittirīya upaniṣat (mahānārāyanāya) IV.26. ||

O Gayatri, thou art the essence of strength.

Thou art patience, or the subduing power.

Thou art physical capacity.

Thou art splendour.

Thou art the abode of the gods and their name.

Thou art the insentient universe.

Thou art the full span of life or the Lord of all.

Thou art every living thing.

Thou art the lifespan of all.

Thou art the vanquisher of all that is hostile to us.

Thou art the Truth denoted by OM.

I invoke Gayatri into my heart.

Divine Goddess, giver of the precious, as vast as Brahman, do enter my heart.

Mother of all compositions, receive our prayer.

You are the highest glow, the patience, the strength.

You are the revelation, the light of Gods.

You are the created world and the life of the created world.

You are indeed everything.

Remove all our difficulties.

I now receive you into my heart.