॥ atha samādhipādaḥ ॥

॥ atha sādhanapādaḥ ॥

॥ atha vibhūtipādaḥ ॥

॥ atha kaivalyapādaḥ ॥

॥ atha samādhipādaḥ ॥

atha - yogānuśāsanam | 1 |

॥ atha sādhanapādaḥ ॥

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

॥ atha vibhūtipādaḥ ॥

deśabandhaḥ - cittasya dhāraṇā | 1 |

॥ atha kaivalyapādaḥ ॥

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ –
siddhayaḥ | 1 |

॥ atha samādhipādaḥ ॥

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

॥ atha sādhanapādaḥ ॥

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |

॥ atha vibhūtipādaḥ ॥

deśabandhaḥ - cittasya dhāraṇā | 1 |

tatra - pratyayaikatānatā - dhyānam | 2 |

॥ atha kaivalyapādaḥ ॥

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ –
siddhayaḥ | 1 |

jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |

॥ atha samādhipādaḥ ॥

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |

॥ atha sādhanapādaḥ ॥

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |
avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |

‖ atha vibhūtipādaḥ ‖

deśabandhaḥ - cittasya dhāraṇā | 1 |
tatra - pratyayaikatānatā - dhyānam | 2 |
tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva - samādhiḥ | 3 |

‖ atha kaivalyapādaḥ ‖

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ – siddhayaḥ | 1 |
jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |
nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu – tataḥ - kṣetrikavat | 3 |

‖ atha samādhipādaḥ ‖

atha - yogānuśāsanam | 1 |
yogaḥ - cittavṛttinirodhaḥ | 2 |
tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |
vṛttisārūpyam - itaratra | 4 |

‖ atha sādhanapādaḥ ‖

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |
samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |
avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |
avidyā kṣetram - uttareṣāṃ - prasupta - tanu – vicchinna - udārāṇām | 4 |

‖ atha vibhūtipādaḥ ‖

deśabandhaḥ - cittasya dhāraṇā | 1 |
tatra - pratyayaikatānatā - dhyānam | 2 |
tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva - samādhiḥ | 3 |
trayamekatra - saṃyamaḥ | 4 |

‖ atha kaivalyapādaḥ ‖

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ – siddhayaḥ | 1 |
jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |
nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu – tataḥ - kṣetrikavat | 3 |

nirmāṇacittāni - asmitāmātrāt | 4 |

‖ atha samādhipādaḥ ‖

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |

vṛttisārūpyam - itaratra | 4 |

vṛttayaḥ pañcatayyaḥ - kliṣṭākliṣṭāḥ | 5 |

‖ atha sādhanapādaḥ ‖

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |

avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |

avidyā kṣetram - uttareṣāṃ - prasupta - tanu –
vicchinna - udārāṇām | 4 |

anitya - aśuci - duḥkha - anātmasu - nitya - śuci - sukha
- ātmakhyātiḥ - avidyā | 5 |

‖ atha vibhūtipādaḥ ‖

deśabandhaḥ - cittasya dhāraṇā | 1 |

tatra - pratyayaikatānatā - dhyānam | 2 |

tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva -
samādhiḥ | 3 |

trayamekatra - saṃyamaḥ | 4 |

tajjayāt - prajñālokaḥ | 5 |

‖ atha kaivalyapādaḥ ‖

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ –
siddhayaḥ | 1 |

jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |

nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu –
tataḥ - kṣetrikavat | 3 |

nirmāṇacittāni - asmitāmātrāt | 4 |

pravṛttibhede prayojakaṃ - cittamekamanekeṣām | 5 |

‖ atha samādhipādaḥ ‖

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |

vṛttisārūpyam - itaratra | 4 |

vṛttayaḥ pañcatayyaḥ - kliṣṭākliṣṭāḥ | 5 |

pramāṇa - viparyaya - vikalpa - nidrā - smṛtayaḥ | 6 |

atha sādhanapādaḥ

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |

avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |

avidyā kṣetram - uttareṣāṃ - prasupta - tanu –
vicchinna - udārāṇām | 4 |

anitya - aśuci - duḥkha - anātmasu - nitya - śuci - sukha
- ātmakhyātiḥ - avidyā | 5 |

dṛgdarśanaśaktyoḥ - ekātmatā - iva - asmitā | 6 |

atha vibhūtipādaḥ

deśabandhaḥ - cittasya dhāraṇā | 1 |

tatra - pratyayaikatānatā - dhyānam | 2 |

tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva -
samādhiḥ | 3 |

trayamekatra - saṃyamaḥ | 4 |

tajjayāt - prajñālokaḥ | 5 |

tasya bhūmiṣu - viniyogaḥ | 6 |

atha kaivalyapādaḥ

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ –
siddhayaḥ | 1 |

jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |

nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu –
tataḥ - kṣetrikavat | 3 |

nirmāṇacittāni - asmitāmātrāt | 4 |

pravṛttibhede prayojakaṃ - cittamekamanekeṣām | 5 |

tatra - dhyānajam - anāśayam | 6 |

atha samādhipādaḥ

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |

vṛttisārūpyam - itaratra | 4 |

vṛttayaḥ pañcatayyaḥ - kliṣṭākliṣṭāḥ | 5 |

pramāṇa - viparyaya - vikalpa - nidrā - smṛtayaḥ | 6 |

pratyakṣa - anumāna - āgamāḥ - pramāṇāni | 7 |

|| atha sādhanapādaḥ ||

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |

avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |

avidyā kṣetram - uttareṣāṃ - prasupta - tanu – vicchinna - udārāṇām | 4 |

anitya - aśuci - duḥkha - anātmasu - nitya - śuci - sukha - ātmakhyātiḥ - avidyā | 5 |

dṛgdarśanaśaktyoḥ - ekātmatā - iva - asmitā | 6 |

sukhānuśayī - rāgaḥ | 7 |

|| atha vibhūtipādaḥ ||

deśabandhaḥ - cittasya dhāraṇā | 1 |

tatra - pratyayaikatānatā - dhyānam | 2 |

tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva - samādhiḥ | 3 |

trayamekatra - saṃyamaḥ | 4 |

tajjayāt - prajñālokaḥ | 5 |

tasya bhūmiṣu - viniyogaḥ | 6 |

trayamantaraṅgaṃ - pūrvebhyaḥ | 7 |

|| atha kaivalyapādaḥ ||

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ – siddhayaḥ | 1 |

jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |

nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu – tataḥ - kṣetrikavat | 3 |

nirmāṇacittāni - asmitāmātrāt | 4 |

pravṛttibhede prayojakaṃ - cittamekamanekeṣām | 5 |

tatra - dhyānajam - anāśayam | 6 |

karmāśuklākṛṣṇaṃ - yoginaḥ - trividhamitareṣām | 7 |

|| atha samādhipādaḥ ||

atha - yogānuśāsanam | 1 |

yogaḥ - cittavṛttinirodhaḥ | 2 |

tadā - draṣṭuḥ - svarūpe - avasthānam | 3 |

vṛttisārūpyam - itaratra | 4 |

vṛttayaḥ pañcatayyaḥ - kliṣṭākliṣṭāḥ | 5 |

pramāṇa - viparyaya - vikalpa - nidrā - smṛtayaḥ | 6 |

pratyakṣa - anumāna - āgamāḥ - pramāṇāni | 7 |

viparyayo - mithyājñānam - atadrūpapratiṣṭham | 8 |

‖ atha sādhanapādaḥ ‖

tapaḥ - svādhyāya - īśvarapraṇidhānāni - kriyāyogaḥ | 1 |

samādhibhāvanārthaḥ - kleśa - tanūkaraṇārthaśca | 2 |

avidyā - asmitā - rāga - dveṣa - abhiniveśāḥ - kleśāḥ | 3 |

avidyā kṣetram - uttareṣāṃ - prasupta - tanu –
vicchinna - udārāṇām | 4 |

anitya - aśuci - duḥkha - anātmasu - nitya - śuci - sukha
- ātmakhyātiḥ - avidyā | 5 |

dṛgdarśanaśaktyoḥ - ekātmatā - iva - asmitā | 6 |

sukhānuśayī - rāgaḥ | 7 |

duḥkhānuśayī - dveṣaḥ | 8 |

‖ atha vibhūtipādaḥ ‖

deśabandhaḥ - cittasya dhāraṇā | 1 |

tatra - pratyayaikatānatā - dhyānam | 2 |

tadeva - arthamātranirbhāsaṃ - svarūpaśūnyamiva -
samādhiḥ | 3 |

trayamekatra - saṃyamaḥ | 4 |

tajjayāt - prajñālokaḥ | 5 |

tasya bhūmiṣu - viniyogaḥ | 6 |

trayamantaraṅgam - pūrvebhyaḥ | 7 |

tadapi bahiraṅgaṃ - nirbījasya | 8 |

‖ atha kaivalyapādaḥ ‖

janma - oṣadhi - mantra - tapaḥ - samādhijāḥ –
siddhayaḥ | 1 |

jātyantarapariṇāmaḥ - prakṛtyāpūrāt | 2 |

nimittamaprayojakaṃ - prakṛtīnāṃ - varaṇabhedastu –
tataḥ - kṣetrikavat | 3 |

nirmāṇacittāni - asmitāmātrāt | 4 |

pravṛttibhede prayojakaṃ - cittamekamanekeṣām | 5 |

tatra - dhyānajam - anāśayam | 6 |

karmāśuklākṛṣṇaṃ - yoginaḥ - trividhamitareṣām | 7 |

tataḥ - tadvipākānuguṇānāmeva - abhivyaktiḥ -
vāsanānām | 8 |

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