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śrī kṛṣṇavāgīśa yatīśvarābhyām  
saṃprāpta cakrāṅkaṇa bhyāṣyasāram |

śrī nūtnaraṅendra yatau samarpitsvam  
śrī kṛṣṇamāryaṃ guruvaryamīḍe |

virodhe kārtike māse śatatārā kṛtodayam  
yogācāryaṃ kṛṣṇamāryaṃ  
guruvaryamaham bhaje ||

“I offer praise to one who is disciplined, Guru Śrī Krishnamacharya, whose great teachers were Śrī Kṛṣṇa who taught him mantra and initiated him into Cakrāṅkaṇam (the ritual of prostrating and receiving Śaṅkha, right side and Cakra, left side on the shoulders). Śrī Vāgīśa who taught him the essence of Śrī Bhyāṣyam (Vedānta) and Śrī Raṅganātha (Raṅendra) who initiated him into Bharāṇyāsam (to place at the Lord’s feet or how to surrender to God). Born in the year Virodha, during the month of Kṛtika (November), under the star Śatatāra, this teacher of Yoga, Guru Krishnamacharya I salute.”

The convention is to speak about the guruparamparā and not describe or or speak about the teacher’s contributions.

Śrī Krishnamacharya’s three teachers are:

1. Śrī Kṛṣṇa Brahma Tantra Parakāla Svāmi  
He was the head of Śrī Brahma Tantra Parakāla Mutt (A religious centre in Mysore) from 1877 until his death, in 1912.
2. Śrī Vāgīśa Brahma Tantra Parakāla Svāmi  
He was the successor to Śrī kṛṣṇa and was head of the Mutt from 1912 until his death in 1925.
3. Śrī Raṅganātha Brahma Tantra Parakāla Svāmi  
Born in 1884 he was a classmate of Śrī Krishnamacharya and was the successor to Śrī Vāgīśa in 1925 until his death in 1967.