

संप्रज्ञात

Chapter One Samādhi Pādaḥ verse 17

vitarka-vicāra-ānanda-asmitā-rūpa-anugamāt-saṃprajñātaḥ |

In Sūtra 1.17 Patañjali presents Asmitā, or the sense of oneness, as the culmination of four successively subtle forms of a meditational process, collectively described as Saṃprajñāta.

How do we compare Asmitā in this verse with the Asmitā described as one of the five Kleśa listed in Chapter Two verse 3?